

C.B.S.E DETAILS

Mandatory Public Disclosure

1. Name of the School with address: (As per Affiliation sanction letter or as permitted by the Board) with pin code no.	CENTRAL HINDU GIRLS SSS KAMCHHA BHU VARANASI UTTAR PRADESH-221010
(i) E-mail	chgs_vns@yahoo.co.in
(ii) Ph. No.	05422398710
(iii) Fax. No.	05422398710
2. Year of establishment of school	1904
3. Is the school is recognized, if yes by which authority	CBSE
4. Status of Affiliation: Permanent/Regular/Provisional	PROVISIONAL
(i) Affiliation No.	2130038
(ii) School Code	71289
(iii) Affiliation with the Board since	1975
5. Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period up to which Registration of Trust/Society is valid	Banaras Hindu University Varanasi-221005 <u>THE BANARAS HINDU UNIVERSITY ACT-1915</u> https://iddashboard.legislative.gov.in/actsofparliamentfromtheyear/banaras-hindu-university-act-1915
6. Name and official address of the Manager/President/Chairman/Correspondent	Prof. Arun Kumar Singh (Manager) Registrar, Banaras Hindu University Varanasi-221005 (O) 2307222, 2368558, (O) 6701673 Fax : 2369425
(i) Mobile No. (CUG) (C.H.G.S.)	08887161232
(ii) Ph. No.	(O) 2307222, 2368558,
(iii) Fax No.	(O) 6701673 Fax : 2369425
7.DOCUMENTS AND INFORMATION:	
I. Copies of affiliation/up gradation letter and recent extension of affiliation, if any	Affiliation Certificates
II. Copies of societies/trust/company registration/renewal certificate, as	https://iddashboard.legislative.gov.in/actsofparliamentfromtheyear/banaras-hindu-university-act-1915

applicable	
III. Copy of no objection certificate (noc) issued, if applicable, by the state govt./UT	<u>THE BANARAS HINDU UNIVERSITY ACT- 1915</u>
IV. Copies of recognition certificate under RTE act,2009, and it's renewal if applicable	N.A. https://liddashboard.legislative.gov.in/actsofparliamentfromtheyear/banaras-hindu-university-act-1915
V. Copy of valid building safety certificate as per the national building code	Land Area Building safety & Disability friendly Certificate Of CHGS(K)
VI. Copy of valid fire safety certificate issued by the competent authority	Fire Safety Certificate
VII. Copy of the D.E.O certificate submitted by the school for Affiliation/up gradation/extension of affiliation or self-Certification by school	DIOS NOC
VIII. Copies of valid water, health and sanitation certificates	Water, Health and Sanitation Certificates
IX. List of members of school managing committee with their address/tenure and post held	SMC 2024
8. SCHOOL INFRASTRUCTURE:	
(i) In Acers	2.2
(ii) In sq. mtrs	8,903.28
(iii) Built up area (sq. mtrs.)	5,505.00
(iv) Area of Playground in Sq. mtrs	24.99 * 13.75 Sq. Mtrs.
(v) No. And size of the class rooms (in Sq mtr)	85 & 500
(vi) No. And size of laboratories including computer labs (in Sq mtr)	13 & 1000
(vii) Internet facility	YES
(viii) No. Of girls toilets	17
(ix) No. Of boys toilets	13
(x) Link of YouTube video of the inspection of school Covering the Infrastructure of the school.	https://youtu.be/rSkukLvIPfA
(v) Other Facilities	
(i) Swimming Pool	NA
(ii) Indore games	YES
(iii) Dance Rooms	YES
(iv) Gymnasium	YES
(v) Music Room	YES
(vi) Hostels	NO
(vii) Health & Medical Checkup	YES
09. Details of fee structure	Fee-chart available at School Website
10. Transport facility	YES
(i) Own buses	YES

(ii) Buses hired on contract basis	No						
(iii) Details of transport charges	Transport Charges/ Fees						
STAFF (TEACHING)							
11. Number of Teaching Staff (to be updated time to time)	Designation	Total No.					
	Principal	1					
	Vice Principal	1					
	PGT	18 (Permanent),12 (ADHOC/CONTRACT)					
	TGT	5 (Permanent),12 (ADHOC/CONTRACT)					
	PRT	13 (Permanent),6 (ADHOC/CONTRACT)					
	Other (T.F.B.)	9					
	Other (S.R.K.)	1					
	Librarian/ SPA	1					
TEACHERS SECTION RATIO		40:1					
DETAILS OF COUNSELLOR AND WELLNESS TEACHER		Dr. Ratna Shukla Tiwari					
13. Mode of payment of salary		PFMS					
Name of the Bank through which salary is Drawing		S.B.I, B.O.B					
14. Library facilities		YES Available					
(i) Size of the Library in sq. feet		20*20					
(ii) No. of Periodicals/Magazines		17					
(iii) No. of Dailies		04					
(iv) No. of reference books class – wise		Class I 45	Class II 46	Class III 44	Class IV 50	Class V 60	Class VI 50
		Class VII 36	Class VIII 45	Class IX 248	Class X 280	Class XI 623	Class XII 910
15. Name of the Grievance/Redressal Officer		Mrs. Rose Merry Fisk					
Ph. No.		09648956762					
Fax No.		05422398710					
E-mail		chgs_vns@yahoo.co.in / principalchgs@bhu.ac.in					
16. Name of the CBSE Coordinator in school : Ph. No. E-mail ID		Sri Akhilesh Bhatia /Dr. Deepika Rai/Mrs. Anshula Saxena 09125621181,08318906315,09198128359,07275899270 akhilesh_varuna@rediffmail.com ; deepika.ra14@rediffmail.com ; ans_hula@yahoo.com					
17. Academic session period		April-March					
18. Vacation Period		12 th May 24 -2 nd June 24 (Summer) 8 th October 24 – 17 th October 24 (Autumn) 24 th December 24 - 12 th January 2025 (Winter)					
19. Admission Period		March-June					